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CONFIRMATION NO. 2661

Bib Data Sheet FILING OR 371(c) **ATTORNEY GROUP ART UNIT** DOCKET NO. DATE **CLASS** SERIAL NUMBER 1711 01/05/2005 CH-04-1 528 10/520,342 RULE APPLICANTS Michael John Sinclair, Tarporley, UNITED KINGDOM; ** CONTINUING DATA **************** This application is a 371 of PCT/GB03/03031 07/14/2003 ** FOREIGN APPLICATIONS ************** UNITED KINGDOM 0216356.6 07/13/2002 INDEPENDENT STATE OR yes no **TOTAL** Foreign Priority claimed SHEETS COUNTRY **CLAIMS CLAIMS** 35 USC 119 (a-d) conditions 🔲 yes 🔲 no 🔲 Met after **DRAWING** 1 UNITED 21 Allowance met KINGDOM Verified and Initials Examiner's Signature Acknowledged ADDRESS 40256 TITLE Flame retardant products ☐ All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of FEES: Authority has been given in Paper **FILING FEE** No. _____ to charge/credit DEPOSIT ACCOUNT time) RECEIVED No. ______ for following: ☐ 1.18 Fees (Issue) 950 Other Credit